



# SAINT ELIAS

## ANTIOCHIAN ORTHODOX CHURCH

408 E. 11<sup>TH</sup> STREET • AUSTIN, TX 78701  
(512) 476-2314

[www.sainteliaschurch.org](http://www.sainteliaschurch.org)

VERY REVEREND FATHER DAVID G. BARR, PASTOR  
REVEREND FATHER DAVID LEWIS, ASSISTANT PASTOR  
VERY REVEREND FATHER TRAIAN BUICAN  
REVEREND DEACON NIKETAS SANDERS  
SUBDEACON JOHN SEABOLT-DOTY

SUNDAY, JUNE 22, 2008

SUNDAY OF ALL SAINTS

Hieromartyr Eusebios, bishop of Samosata; Martyrs Zeno and his servant Zenas of Philadelphia; Alban, protomartyr of Britain; Venerable Anastasia of Serbia.

Tone 8

Eothinon 1

*WELCOME...to all our visitors worshipping with us!*

Please be sure to fill out a Visitor's Card and drop it in the collection plate (or give it to a greeter). And we would like you to be our guest downstairs in the Fellowship Hall for coffee and refreshments after the service is over this morning. We look forward to meeting you and welcoming you personally to Saint Elias. *We're glad you're here!*

**Parish Office Hours:**

Tuesday–Friday

10:00 AM–3:00 PM

Church Office email:

[stelias\\_austin@sbcglobal.net](mailto:stelias_austin@sbcglobal.net)

Bulletin Deadline:

Thursday at 10:00 AM

Fr. David Barr's email:

[frdavidbarr@sbcglobal.net](mailto:frdavidbarr@sbcglobal.net)

**Check out [www.sainteliaschurch.org](http://www.sainteliaschurch.org) for information!**

Our web page has updated messages and calendars as well as downloadable versions of current and past Sunday bulletins. Check it out!

**Sacraments: Baptism, Matrimony, Adult Initiation**

Contact the Church Office and set up an appointment with the Pastor to discuss the arrangements for these sacraments.

**Become a Member of St. Elias**

We would love to have you be a part of our community! Please talk to the Pastor or call the Church Office to get an information packet on becoming a member of the parish.

**Pastoral Care of the Sick**

Please call the Parish Office with names of the sick and hospitalized of the parish so they can receive proper pastoral care.

**Times for Confession:**

Confessions are heard on Sunday mornings during Matins (Orthros) prior to 10:15 AM, before or after Vespers on Wednesday evenings, on Saturday evenings following Great Vespers and by appointment during the week. To indicate your desire to go to Confession on Sunday morning during Orthros, come to the front right pew and wait for the priest.

## THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

*The Divine Liturgy begins in the red Service Book on page 91 or use one of the new white Visitor's Liturgy books. When we reach the point in the service for Antiphons and hymns, the ones for today's service are listed below and on the next page.*

### 1st Antiphon — page 94

*It is good to give praise unto the Lord, and to chant unto Thy name, O Most High.*

Through the intercessions of the Theotokos, O Saviour, save us.

*To proclaim in the morning Thy mercy, and Thy truth by night.*

Through the intercessions of the Theotokos, O Saviour, save us.

*Upright is the Lord our God, and there is no unrighteousness in Him.*

Through the intercessions of the Theotokos, O Saviour, save us.

*Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.*

Through the intercessions of the Theotokos, O Saviour, save us.

### 2nd Antiphon — page 95

*The Lord is King, He is clothed with majesty; the Lord is clothed with strength and He hath girt Himself.*

O Son of God who art risen from the dead, save us who sing to Thee: Alleluia!

*For He established the world which shall not be shaken.*

O Son of God who art risen from the dead, save us who sing to Thee: Alleluia!

*Holiness becometh Thy house, O Lord, unto length of days.*

O Son of God who art risen from the dead, save us who sing to Thee: Alleluia!

*Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.*

and "Only-begotten Son..." — page 95

### 3rd Antiphon—The Troparion of the Resurrection (Tone 8) - page 96

### The Daily Hymns — page 98

#### Troparion of the Resurrection (Tone 8)

From the heights thou didst descend, O compassionate One; and thou didst submit to the three-day burial, that thou mightest deliver us from passions.

Thou art our Life and our Resurrection, O Lord, glory to thee.

#### Troparion of All Saints (Tone 4)

Thy Church hath clothed herself in the blood of thy Martyrs throughout the world, as in fine linen and a crimson garment. Through them she cries

to thee, O Christ God: Grant thy compassion to thy people and grant peace to thy world and to our souls the great mercy.

### Troparion of the Prophet Elias (Tone 4)

O angelic of body, pillar of the Prophets and their cornerstone, the forerunner of the Second Coming of Christ, the venerable and glorious Elias, thou didst send grace from on high to Elisha to dispel sicknesses and to purify lepers. Wherefore, he ever overfloweth with healing to those who honor him.

### Kontakion for All Saints (Tone 8)

As the first-fruits of nature, the universe doth offer unto thee, O Lord, the God-bearing martyrs. By whose prayers in peace profound do thou preserve thy Church through the Theotokos, O most merciful One.

### The Prokeimenon in Tone 4 (from Psalm 68)

God is wonderful among his saints.

Bless God in the congregations.

### The Reading is from the Epistle of the Holy Apostle Paul to the Hebrews (11:33-40; 12:1-2)

Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated—of whom the world was not worthy—wandering over deserts and mountains and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfection of our faith.

### Alleluia Verses in Tone 1 (from Psalm 34)

The righteous cried and the Lord heard them.

Many are the afflictions of the righteous, but the Lord will deliver them from them all.

## The Holy Gospel — St. Matthew 10:32-33, 37-38; 19:27-30

The Lord said to his disciples, “Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven.

“He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me.”

Then Peter said in reply, “Lo, we have left everything and followed you. What then shall we have?” Jesus said to them, “Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or wife or children or lands, for my name’s sake, will receive a hundred-fold, and inherit eternal life. But many that are first will be last, and the last first.”

The Sermon: Father David Barr

### *Today’s Commemorations*

*Prayers are requested* for the repose of newly departed Khouria Joanne Abdalah. May her memory be eternal.

*Prayers are requested* for the repose of James John Psaludis (†6/22/1956), Rahme Youssef Boulad (†6/22/2005), and Eleni Antoniadvo (†6/26/1983). These names comes from the parish dyptichs—the record of those who have been buried from St. Elias. May their memory be eternal.

*At the Divine Liturgy during the Great Entrance, we normally commemorate only Orthodox Christians by name among the living and departed since this is the Church praying for the Church. Non-Orthodox are remembered liturgically in prayers at Vespers and other intercessory services of the Church.*

### **On Receiving Holy Communion in the Orthodox Church:**

Only Orthodox Christians who are prepared through prayer, fasting, and a recent sacramental confession should approach the Chalice for the Eucharist. The Orthodox Church does not practice “open communion” and has no intercommunion with other churches (non-Orthodox). If you have any questions concerning this, please talk to one of the priests before taking communion.

### *And Remember...*

...to receive Holy Communion, one should be present at the Divine Liturgy no later than the time for the Epistle and Gospel readings. We feed both our minds and our hearts as part of the Orthodox Christian life. To feast on the Lord without listening to his words is disrespectful.

## The Communion Hymn — from Psalm 32 — page 120

*Refrain:* Rejoice in the Lord, O ye righteous; praise is meet for the upright.

*Verse 1:* Give praise to the Lord with the harp, chant unto him with the ten-stringed psaltery.

*Verse 2:* Sing unto Him a new song, chant well unto Him with jubilation.

*Verse 3:* For the word of the Lord is true, and all His works are in faithfulness.

*Final:* Alleluia.

---

---

## ANNOUNCEMENTS FOR SUNDAY, JUNE 22

*Our Greeter this morning is...*

... Martha Dent.

*Please Join us for Coffee Hour...*

...in the Church Hall after the Liturgy. Our guests are welcome to take whatever they would like and not feel like they need to make a donation.

*We're Going back to the old type of Coffee Hour...*

...starting in July. We will go back to having people bring snacks to the Coffee Hour after the 10:30 AM Liturgy. We will have some other snacks and coffee for after the 8:30 AM Liturgy.

## Apostle Fast starts Tomorrow

The Apostles fast begins tomorrow and ends next Sunday, June 29 with the Feast of Ss. Peter and Paul. The fast follows the basic format of the Nativity Fast (no meat, dairy, or fish, wine and oil on weekdays).

### ***Coffee Hour Schedule:***

**For July:**

**July 6: A-C**

**July 13: D-I**

**July 20: Pot Luck St. Elias Day**

**July 27: J-Z**

***Mark your calendars for your week and participate  
in this ministry of fellowship in our parish.***

# One Liturgy on Sundays in June – Two in July

We are back to one liturgy at 10:30 AM for the month of June, but we'll be back to Liturgies on Sundays at 8:30 and 10:30 AM again in July (only one on July 20).

## MED FEST MEETING ON SUNDAY, JULY 29

We need all previous chairpersons and committee chairpersons to gather for a planning meeting for the 2008 Mediterranean Festival (scheduled for October 10-11). The meeting will take place after the Liturgy (during Coffee Hour). We need everyone's help to help on the 76<sup>th</sup> Annual Med Fest!

## Feast of the Nativity of the Forerunner at St. John's in Cedar Park

St. John the Forerunner in Cedar Park will hold their patronal feast this week. Here are the schedule of services held at St. John the Forerunner:

Monday, June 23	7:00 PM	Great Vespers
Tuesday, June 24	7:00 AM	Orthros
	9:00 AM	Divine Liturgy

## St. Elias Family Photo Gallery and Album:

Please bring 2 4"x6" photos of your family to display on the blue Photo Gallery boards in the Parish Hall *and one to go in a photo album for Fr. David and Shannon Lewis to help them get to know the community quickly.* There are several pictures on the board now. To properly identify people in the pictures, please fill out the following and we will type up the information to go along with the picture. Thanks! (Feel free to include grown children who do not attend St. Elias)

### *Photo Form:*

Family Last Name: \_\_\_\_\_

Please identify the people in the picture, from left to right:

L-R: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In case we have questions about your information, please provide either phone or email: \_\_\_\_\_

# St. Elias Day Celebration: July 19-20

The celebration of St. Elias Day will begin with Festal Great Vespers at 6:00 PM on Saturday, July 19 followed by the regular Saturday pot luck barbecue dinner and conclude on Sunday, July 20 with the Divine Liturgy followed by a pot luck dinner and celebration at the Church. We will have only one liturgy on St. Elias Day so that everyone can be together as we celebrate our feast day. We will have a short program at the dinner on Sunday as we continue to celebrate our 75<sup>th</sup> Anniversary. Mark your calendars!

## **Mediterranean Dinner – August 23**

We are sponsoring a fundraising dinner for our Assistant Pastor Fund on Saturday, August 23 – a Mediterranean Dinner with live music provided by Zein Al-Jundi and a delicious meal of Middle Eastern food provided by Dagar's Catering of Austin. The event, held at St. Elias Church Hall, will have 14 tables (at 8 to a table) at the cost of \$600 per table (or \$75 per person). We expect this to be a sold-out event. Tables and/or tickets will sell out quickly, so order yours soon. For reservations, call St. Elias Church Office (476-2314)

## *Holiday Cruise, Concert & Dinner on Lake Travis*

We are working on a post-Christmas celebration on Saturday, December 27, featuring the holiday music of Sue Deeb (Ramzi's sister) and the St. Elias Choir (and Chanters) while cruising on the Flagship Texas on Lake Travis. Mark your calendars now for a grand time celebrating the Lord's birth.

## *This Week at St. Elias*

Monday, June 23	7:00 PM — Great Vespers for the Nativity of the Forerunner at St. John's in Cedar Park
Tuesday, June 24	Feast of the Nativity of the Forerunner 7:00 AM — Orthros (at St. John's in Cedar Park) 9:00 AM — Divine Liturgy (at St. John's)
Wednesday, June 25	6:00 PM — Daily Vespers
Saturday, June 9	6:00 PM — Great Vespers and Barbecue
Sunday, June 10	<b>2<sup>nd</sup> Sunday after Pentecost</b> 9:15 AM — Orthros (Matins) 10:30 AM — Divine Liturgy

## Dates To Circle

August 4-8      Vacation Church Camp