



SAINT ELIAS

ANTIOCHIAN ORTHODOX CHURCH

408 E. 11TH STREET • AUSTIN, TX 78701
(512) 476-2314

www.sainteliaschurch.org

VERY REVEREND FATHER DAVID G. BARR, PASTOR
REVEREND FATHER DAVID LEWIS, ASSISTANT PASTOR
VERY REVEREND FATHER TRAIAN BUICAN
REVEREND DEACON NIKETAS SANDERS
SUBDEACON JOHN SEABOLT-DOTY

SUNDAY, JUNE 28, 2009

3RD SUNDAY AFTER PENTECOST

The translation of the relics of Cyros and John the unmercenary healers; Martyrs Papios and Paul; Venerable Moses the anchorite; Venerable Simeon; Venerable Sergios and Herman, wonderworkers of Valaam

Tone 2

Eothinon 3

WELCOME...to all our visitors worshipping with us!

Please be sure to fill out a Visitor's Card and drop it in the collection plate (or give it to a greeter). And we would like you to be our guest downstairs in the Fellowship Hall for coffee and refreshments after the service is over this morning. We look forward to meeting you and welcoming you personally to Saint Elias. *We're glad you're here!*

Parish Office Hours:

Tuesday–Friday

10:00 AM–3:00 PM

Church Office email:

stelias_austin@sbcglobal.net

Bulletin Deadline:

Thursday at 10:00 AM

Fr. David Barr's email:

frdavidbarr@sbcglobal.net

Fr. Dave Lewis' email:

frdavelewis@sbcglobal.net

Check out www.sainteliaschurch.org for information!

Our web page has updated messages and calendars as well as downloadable versions of current and past Sunday bulletins. Check it out!

Weekday Parking:

If coming to the Church or Church Office on weekdays (between 8:00 AM and 5:00 PM), please use the Visitor Parking spaces in the Texas Association of Broadcaster's building next door to the Church. All the parking spots in the Church side of the lot are rented out or reserved and violators could be towed.

Sacraments: Baptism, Matrimony, Adult Initiation

Contact the Church Office and set up an appointment with the Pastor to discuss the arrangements for these sacraments.

Become a Member of St. Elias

We would love to have you be a part of our community! Please talk to the Pastor or call the Church Office to get an information packet on becoming a member of the parish.

Pastoral Care of the Sick

Please call the Parish Office with names of the sick and hospitalized of the parish so they can receive proper pastoral care.

Times for Confession:

Confessions are heard on Sunday mornings at least 15 minutes prior to the Sunday morning Divine Liturgies, before or after Vespers on Wednesday evenings, on Saturday evenings following Great Vespers and by appointment during the week. To indicate your desire to go to Confession on Sunday morning before liturgy, come to the front right pew and wait for the priest.

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

8:30 AM Liturgy: Congregational Singing

We will be using the Congregational Liturgy books found in the pews this morning for the 8:30 AM Divine Liturgy. Check the Early Liturgy supplement for music for the Troparia of the day.

10:30 AM Liturgy: St. Elias Choir

The Divine Liturgy begins in the red Service Book on page 91 or you may use one of the new white Visitor's Liturgy books. When we reach the point in the service for Antiphons and hymns, the ones for today's service are listed below and on the next page.

1st Antiphon — page 94

It is good to give praise unto the Lord, and to chant unto Thy name, O Most High.

Through the intercessions of the Theotokos, O Saviour, save us.

To proclaim in the morning Thy mercy, and Thy truth by night.

Through the intercessions of the Theotokos, O Saviour, save us.

Upright is the Lord our God, and there is no unrighteousness in Him.

Through the intercessions of the Theotokos, O Saviour, save us.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Through the intercessions of the Theotokos, O Saviour, save us.

2nd Antiphon — page 95

The Lord is King, He is clothed with majesty; the Lord is clothed with strength and He hath girt Himself.

O Son of God who art risen from the dead, save us who sing to Thee: Alleluia! For He established the world which shall not be shaken.

O Son of God who art risen from the dead, save us who sing to Thee: Alleluia! Holiness becometh Thy house, O Lord, unto length of days.

O Son of God who art risen from the dead, save us who sing to Thee: Alleluia! Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

and "Only-begotten Son..." — page 95

3rd Antiphon–Troparion of the Resurrection (Tone 2) - page 96

The Daily Hymns — page 98

Troparion of the Resurrection (Tone 2)

When thou didst descend unto death, O Life immortal, then thou didst destroy hades, with the brilliance of thy divinity; and when thou didst raise the dead from beneath the earth, all the powers of heaven didst cry aloud unto Thee: O Christ the Giver of Life, Glory to thee, O our God!

Troparion of the Prophet Elias (Tone 4)

O angelic of body, pillar of the Prophets and their cornerstone, the forerunner of the Second Coming of Christ, the venerable and glorious Elias, thou didst send grace from on high to Elisha to dispel sicknesses and to purify lepers. Wherefore, he ever overfloweth with healing to those who honor him.

Kontakion for Most Sundays (Tone 2)

O undisputed intercessor of Christians, the mediatrix unrejected by the Creator, turn not away from the voice of our petitions, though we be sinners. Come to us with aid in time, who cry to thee in faith, for thou art good. Hasten to us with intercessions, O Theotokos, who dost ever intercede for those who honour thee.

Prokeimenon in Tone 2 (from Psalm 118):

The Lord is my strength and my song, and He is become my salvation.

With chastisement hath the Lord chastened me, but He hath not given me over unto death.

The Epistle Reading — Romans 5:1-11

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us.

While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

Alleluia Verses in Tone 2 (from Psalm 20)

The Lord hear thee in the day of affliction; the Name of the God of Jacob defend thee.

O Lord, save the king, and hearken unto us in the day when we call upon Thee.

The Holy Gospel — St. Matthew 6:22-33

The Lord said, “The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

“No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon.

“Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness and all these things shall be yours as well.”

The Sermon: Father David Barr

Today's Commemorations

Holy Bread is offered today by Selina Long and family—Ronnie, Selina, Jackson and Calem.

Holy Bread is offered today by Khouria Luanne Barr on the occasion of her birthday today.

Holy Bread is offered today by Stephan and Patricia Rudawski.

Holy Bread is offered today by Subdeacon John Mark and Teresa Nials and family.

Prayers are requested for the repose of Louis M. Hyak ((+6/29/1951), James A. Boyd ((+6/30/1988), Archimandrite Mark Pemberton ((+6/30/1992), Amelia Nicholas (+7/1/82), Bahia H. Attal (+7/3/63), Robert Michael Petrovich (+7/3/83), Fred Albert Dagar (+7/3/92), and Namie Jacob (+7/4/69). These names comes from the parish dyptichs—the record of those who have been buried from St. Elias. May their memory be eternal.

At the Divine Liturgy during the Great Entrance, we normally commemorate only Orthodox Christians by name among the living and departed since this is the Church praying for the Church. Non-Orthodox are remembered liturgically in prayers at Vespers and other intercessory services of the Church.

On Receiving Holy Communion in the Orthodox Church:

Only Orthodox Christians who are prepared through prayer, fasting, and a recent sacramental confession should approach the Chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with other churches (non-Orthodox). If you have any questions concerning this, please talk to one of the priests before taking communion

And Remember...

...to receive Holy Communion, one should be present at the Divine Liturgy no later than the time for the Epistle and Gospel readings. We feed both our minds and our hearts as part of the Orthodox Christian life.

ANNOUNCEMENTS FOR SUNDAY, JUNE 28

Our Greeter this morning is...

... Mark Chery (8:30 AM) and Terri Ross (10:30 AM).

Please Join us for Coffee Hour...

...in the Church Hall after the Liturgy. Today's refreshments are provided by those families with last names beginning with Q-Z.

Feast of Ss. Peter and Paul

The Liturgy for the Feast of Ss. Peter and Paul will be celebrated on Monday, June 29, at 10:00 AM.

Mediterranean Festival 2009

October 16-17

Save the Date!!!!

Contact - Gene Attal, MedFest Chair, to volunteer
327-3724 or gattal@seton.org

News from our Parish Organizations:

Church School

Please see Barbara Kounelias for more information about Church School.

Teen SOYO

Camp St. Raphael is coming soon. There is still space for boys in the second session, July 5-11. Contact Fr. Dave if you are interested.

OCF

OCF will resume in the fall. Ask Fr. Dave for details.

Orthodox Young Adults (OYA)

OYA is scheduling a training session to initiate a Metropolitan Committee for IOCC. We are thinking about one of the first two weekends in September. If you would like to have some input on this decision, talk to Fr. Dave. Also, watch for e-vites to our next outing!

Parish Council

The next Parish Council Meeting will be on Tuesday, July 21, at 7:00 P.M.

Ladies Guild

For information on the Ladies Guild, please see Terri Ross.

AMEN (*Antiochian Men Eating at Noon [or 1:00 PM]*)

The men of the parish are invited to a no-host lunch on **Tuesday, July 7, at 1:00 PM** at Central Market on Lamar. We have lunch and a great time of fellowship. If you have any questions or suggestions, give Fr. David a call.

Choir

The Choir rehearses at 7:00 PM on Wednesday evenings. The Choir is always looking for new members. If you are interested in singing in the choir, talk to Director Bill Attal.

Fellowship of St. John the Divine (Adult Fellowship)

For information on the Fellowship of St. John the Divine contact Sara Cook

Coffee Hour Schedule:

For July:

July 5:	A-C	
July 12:	D-I	
July 19:	Pot Luck	St. Elias Day
July 26:	J-Z	

Mark your calendars for your week and participate in this ministry of fellowship in our parish.

Sign Up Now for Vacation Bible Camp (August 3-7)

Moses: The Musical

To help us plan for our VBC, please sign up now if your children want to participate! There are sign-up sheets on the display board in the Parish Hall for:

- **Campers** (Pre-K through 5th grade)
- Adult Helpers (Parents/GParents/Collegians)—Lead groups to Centers; Help with Centers; Help prepare materials/snacks
- Teen Helpers/Jr. Helpers (6th-8th grade)—Skits, props, Lead groups, help with centers. . .

All hands are needed to make this a success! Registration forms are also available next to the sign-up sheets. When complete, please give to the Church Office.

St Elias Day Celebration

Since St. Elias Day, July 20, is on a Monday this year, we will have the Divine Liturgy for the Feast on Monday morning, July 20 at 10:00 AM. We will have a Pot Luck Dinner in anticipation of the Feast on Sunday, July 19 after the second Liturgy. At the conclusion of the luncheon, we will celebrate the Vespers of the Feast of St. Elias. Mark your calendars now for the celebration of our patron, the Holy Prophet Elias.

2009 Parish Directories...

...Will be available in the hall after Liturgy.

This Week at St. Elias

Wednesday, July 1	6:00 PM — Daily Vespers
Saturday, July 4	6:00 PM — Great Vespers
Sunday, July 5	4th Sunday after Pentecost
	8:10 AM — 3 rd and 6 th Hours
	8:30 AM — Divine Liturgy
	10:05 AM — Prayers before Holy Communion
	10:30 AM — Divine Liturgy

Dates To Circle

August 3-7

Vacation Church Camp