

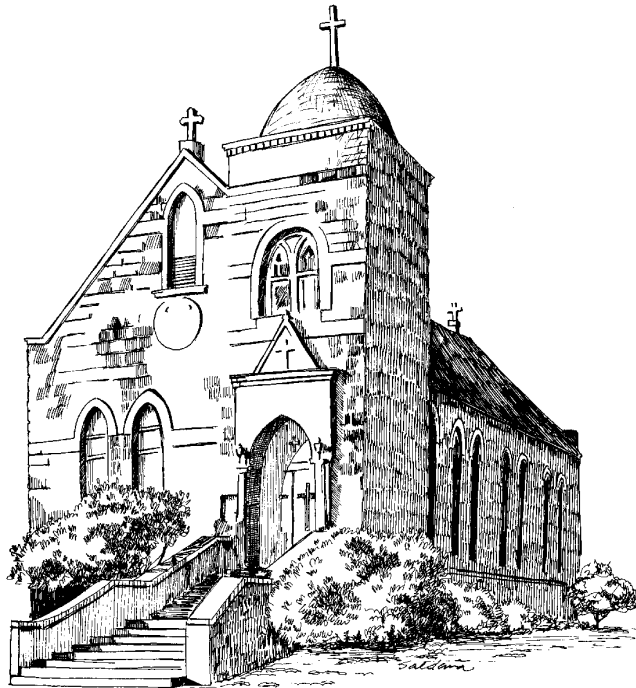
SUNDAY, OCTOBER 11, 2009

THE FATHERS OF THE SEVENTH ECUMENICAL COUNCIL

Apostle Philip the deacon, of the Seventy; Venerable Theophanes the branded;
Nektarios, Arsakios, Philotheos and Sisinius, patriarchs of Constantinople;
Venerable Jonah.

Tone 1

Eothinon 7



SAINT ELIAS ORTHODOX CHURCH

408 E. 11TH STREET • AUSTIN, TX 78701
(512) 476-2314

www.sainteliaschurch.org

WELCOME...to all our visitors worshipping with us!

Please be sure to sign the Guest Book or fill out a Visitor's Card and drop it in the collection plate (or give it to a greeter). Please be our guest downstairs in the Fellowship Hall for coffee and refreshments after the service this morning. We look forward to meeting you and welcoming you personally to Saint Elias.
We're glad you're here!

ST ELIAS ORTHODOX CHURCH

A Parish of the Antiochian Orthodox Christian Archdiocese of North America
and the Diocese of Wichita and Mid-America

METROPOLITAN PHILIP, PRIMATE

BISHOP BASIL, BISHOP OF WICHITA

Parish Office Hours:

Monday–Friday 10:00 AM–3:00 PM

Church and Clergy email addresses:

Office: stelias.austin@sbcglobal.net

Very Rev. Fr. David Barr, Pastor
frdavidbarr@sbcglobal.net

Rev. Fr. Dave Lewis, Assistant Pastor
frdavelewis@sbcglobal.net

Very Rev. Fr. Traian Buican
tbuican@yahoo.com

Reverend Deacon Niketas Sanders
niketas@yahoo.com

Reverend Deacon Jesse Greendyk
jessegreendyk@gmail.com

Weekday Parking:

If coming to the Church or Church Office on weekdays (between 8:00 AM and 5:00 PM), please use the Visitor Parking spaces in the Texas Association of Broadcaster's building next door to the Church. All the parking spots in the Church side of the lot are rented out or reserved and violators could be towed.

Sunday Parking:

In addition to the St. Elias parking lot, you may park at the Texas Association of Broadcaster's next door to the east and with both of our neighbors to the west. We also have access from 8AM-2PM at the Teacher's Retirement System across the street from the Church. Please do not park 2 doors to the east, you will be towed there.

Sacraments: Baptism, Matrimony, Adult Initiation

Contact the Church Office and set up an appointment with the Pastor to discuss the arrangements for these sacraments.

Pastoral Care of the Sick

Please call the Parish Office with names of the sick and hospitalized of the parish so they can receive proper pastoral care.

Sign up to offer Holy Bread

You may sign up to offer Holy Bread on Bulletin Board in the Church Hall.

Become a Member of St. Elias

We would love to have you be a part of our community! Please talk to the Pastor or call the Church Office to get an information packet on becoming a member of the parish.

Times for Confession:

Confessions are heard on Sunday mornings at least 15 minutes prior to the Divine Liturgies, before or after Vespers on Wednesday and Saturday evenings, and by appointment during the week. To indicate your desire to go to Confession on Sunday morning, come to the front right pew and wait for the priest.

Check out our parish web site!

www.sainteliaschurch.org

Always a good source for calendars and updated information!

THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

8:30 AM Liturgy: Congregational Singing

Served by , Very Reverend Father Traian Buican, and Reverend Deacon Niketas Sanders

We will be using the Congregational Liturgy books found in the pews this morning for the 8:30 AM Divine Liturgy. Pick up a Music Supplement for the music for the Troparia of the day.

10:30 AM Liturgy: St. Elias Choir

Served by Very Reverend Father David Barr and Reverend Deacon Jesse Greendyk

The Divine Liturgy begins in the red Service Book on page 91 or you may use one of the white Visitor's Liturgy books. When we reach the point in the service for Antiphons and hymns, the ones for today's service are listed below and on the next page.

1st Antiphon

It is good to give praise unto the Lord, and to chant unto Thy name, O Most High.

Through the intercessions of the Theotokos, O Saviour, save us.

To proclaim in the morning Thy mercy, and Thy truth by night.

Through the intercessions of the Theotokos, O Saviour, save us.

Upright is the Lord our God, and there is no unrighteousness in Him.

Through the intercessions of the Theotokos, O Saviour, save us.

Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

Through the intercessions of the Theotokos, O Saviour, save us.

2nd Antiphon

The Lord is King, He is clothed with majesty; the Lord is clothed with strength and He hath girt Himself.

O Son of God who art risen from the dead, save us who sing to Thee: Alleluia! For He established the world which shall not be shaken.

O Son of God who art risen from the dead, save us who sing to Thee: Alleluia! Holiness becometh Thy house, O Lord, unto length of days.

O Son of God who art risen from the dead, save us who sing to Thee: Alleluia! Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.

and "Only-begotten Son..."

3rd Antiphon–Troparion of the Resurrection (Tone 1)

The Daily Hymns

Troparion of the Resurrection (Tone 1)

While the stone was sealed by the Jews, and thine immaculate body was guarded by the troops, thou didst rise on the third day, O Saviour, granting life to the world. For which cause the powers of heaven cried aloud unto thee, O Giver of life: Glory to thy Resurrection, O Christ! Glory to thy kingdom! Glory to thy dispensation, only Lover of mankind.

Troparion of the Holy Fathers (Tone 8)

Thou, O Christ, art our God of exceeding praise who didst establish our holy Fathers as luminous stars upon earth, and through them didst guide us unto the true Faith. O most merciful One, glory to Thee.

Troparion of the Prophet Elias (Tone 4)

O angelic of body, pillar of the Prophets and their cornerstone, the forerunner of the Second Coming of Christ, the venerable and glorious Elias, thou didst send grace from on high to Elisha to dispel sicknesses and to purify lepers. Wherefore, he ever overfloweth with healing to those who honor him.

Kontakion for Most Sundays (Tone 2)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant: O despise not the suppliant voices of those who have sinned, but be thou quick, O good one, to come unto our aid, who in faith cry unto thee. Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Prokeimenon in Tone 8 (from the Canticle of the Fathers):

Blessed art Thou, O Lord, the God of our Fathers, and praised and glorified is Thy Name unto the ages.

For righteous art Thou in all which Thou hast done for us!

The Reading is from the Epistle of the Holy Apostle Paul to Titus (3:8-15)

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all. Amen.

Alleluia Verses in Tone 4 (from Psalm 44)

O God, with our ears have we heard, for our fathers have told us the work which Thou hadst wrought in their days, in the days of old.

For Thou hast saved us from them that afflict us, and them that hate us hast Thou put to shame.

The Holy Gospel — St. Luke 8:5-15

The Lord spoke this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold."

And when his disciples asked him what this parable meant, Jesus said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: the seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rocks are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As Jesus said this, he called out, "He who has ears to hear, let him hear."

Sermon: Father David Barr

Today's Commemorations

Prayers are requested for the health of Theodore Jabour

Prayers are requested for the health and recovery of Jaime Gonzales.

On Receiving Holy Communion in the Orthodox Church:

Only Orthodox Christians who are prepared through prayer, fasting, and a recent sacramental confession should approach the Chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with other churches (non-Orthodox). If you have any questions concerning this, please talk to one of the priests before taking communion.

And Remember...

...to receive Holy Communion, one should be present at the Divine Liturgy no later than the time for the Epistle and Gospel readings. We feed both our minds and our hearts as part of the Orthodox Christian life.

The ushers will dismiss you by rows to take communion. Please allow the Church School children and teachers to go first so they can go to their classes. All others (including infants and small children not attending Church School) should wait until their row is dismissed. At the end of the Liturgy, the ushers will dismiss you to come forward to venerate the cross. Your help in this will help limit the congestion in the aisles. Thank you!

ANNOUNCEMENTS FOR SUNDAY, OCTOBER 11

Our Greeters this morning are...

...Bob Bennet (8:30 AM) and Ken Clevenger (10:30 AM). Thank you for offering this important ministry of hospitality.

Please Join us for Coffee Hour Refreshments...

...in the Church Hall after the Liturgy. Today's refreshments are provided by those with last names beginning with D-I.

Coffee Hour Schedule:

For October:

October 11: D-I
October 18: Festival Remains
October 25: J-Z

Mark your calendars for your week and participate

in this ministry of fellowship in our parish.

News from our Parish Organizations:

Church School

Church School has begun with two sessions, at 9:45 and 11:45. Please note that there will be no church school next Sunday, October 18, because it is the day after the Mediterranean Festival. Please contact Vasiliki Oldziey, the Church School Director, with any questions or concerns at vas@austin.rr.com.

Teen SOYO

Teen SOYO will meet at our regular time, Wednesday Night at 7:00 PM, just after Vespers. Come for some food, some fun, and some Bible Study!

OCF

OCF has resumed. We will be meeting on alternating Tuesday nights at the Episcopal Student center at 209 W. 27th. Our next meeting will be Tuesday Night, October 20, at 6:00 pm. Join *University of Texas OCF* on Facebook!

Orthodox Young Adults (OYA)

We'll have dinner at Central Market (North Lamar) Tuesday Night, October 13, 6:00 PM.

Parish Council

The next Parish Council Meeting will be on Tuesday evening, October 27, at 7:00 P.M.

Ladies Guild

For information on the Ladies Guild, please see Terri Ross.

AMEN (*Antiochian Men Eating at Noon [or 1:00 PM]*)

The men of the parish are invited to a no-host lunch on **Tuesday, November 3, at 1:00 PM** at Central Market on Lamar. We have lunch and a great time of fellowship. If you have any questions or suggestions, give Fr. David a call.

Choir

The Choir rehearses at 7:00 PM on Wednesday evenings. The Choir is always looking for new members. If you are interested in singing in the choir, talk to Director Bill Attal.

Fellowship of St. John the Divine (Adult Fellowship)

For information on the Fellowship of St. John the Divine contact Sara Cook

Flu Shots at St. Elias

We are working to make Flu Shots available at St. Elias later this month. More to follow.

2009-10 Inquirer's & Catechism Classes

Saturday afternoons before Great Vespers

Each fall and winter, St. Elias holds a series of Inquirer's Classes twice a month on Saturday afternoons in the Parish Library, starting on September 12 at 4:00 PM. These classes are for those interested in learning more about the Orthodox Church and are designed to introduce people to the basic beliefs of the Orthodox Faith. There will be 12 sessions to the class. We hope to have catechumen ready to enter the church by Holy Saturday.

Next Class

3	10/31	Nicene Creed - Part II Who is Jesus Christ?
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Fr. Dave at St. Sophia in Dripping Springs Today

Fr. Dave Lewis is serving the Divine Liturgy at St. Sophia in Dripping Springs today.

Coming After the Festival

Adult Education series on Church and State, featuring the work of Fr. Thomas Hopko. Watch for schedule and more details.

Great Sunday Parking News!

The parking lot across the street from the Church has been opened to 11th Street until 2:00pm. TRS has been very gracious to make this accommodation. Please remember to use this lot on Sundays so they can see how important it is to us.

This Week at St. Elias

Wednesday, October 14	5:45 PM — 9 th hour 6:00 PM — Vespers 7:00 PM — Teen SOYO
October 16 & 17	77th Annual Mediterranean Festival!
Saturday, October 17	5:45 PM — 9 th Hour 6:00 PM — Great Vespers
Sunday, October 18	<u>Eighteenth Sunday after Pentecost</u> 8:10 AM — 3 rd & 6 th Hours 8:30 AM — Divine Liturgy 10:05 AM — Service of Preparation for Holy Communion 10:30 AM — Divine Liturgy No Church School Today!