



# SAINT ELIAS

## ANTIOCHIAN ORTHODOX CHURCH

408 E. 11<sup>TH</sup> STREET • AUSTIN, TX 78701  
(512) 476-2314

[www.sainteliaschurch.org](http://www.sainteliaschurch.org)

VERY REVEREND FATHER DAVID G. BARR, PASTOR  
REVEREND FATHER DAVID LEWIS, ASSISTANT PASTOR  
VERY REVEREND FATHER TRAIAN BUICAN  
REVEREND DEACON NIKETAS SANDERS  
SUBDEACON JOHN SEABOLT-DOTY

SUNDAY, SEPTEMBER 27, 2009

16<sup>TH</sup> SUNDAY AFTER PENTECOST

Martyr Kallistratos; the Apostles Aristarchos, Zenon and Mark of the Seventy;  
New-martyr Aquilina; Venerable Ignatios, abbot in Asia Minor; Venerable  
Savvatiος of Solovky.

Tone 7

Eothinon 4

*WELCOME...to all our visitors worshipping with us!*

Please be sure to fill out a Visitor's Card and drop it in the collection plate (or give it to a greeter). We would like you to be our guest downstairs in the Fellowship Hall for coffee and refreshments after the service is over this morning. We look forward to meeting you and welcoming you personally to Saint Elias. *We're glad you're here!*

**Parish Office Hours:**

Tuesday–Friday

10:00 AM–3:00 PM

Church Office email:

stelias\_austin@sbcglobal.net

Bulletin Deadline:

Thursday at 10:00 AM

Fr. David Barr's email:

[frdavidbarr@sbcglobal.net](mailto:frdavidbarr@sbcglobal.net)

Fr. Dave Lewis' email:

[frdavelewis@sbcglobal.net](mailto:frdavelewis@sbcglobal.net)

**Check out [www.sainteliaschurch.org](http://www.sainteliaschurch.org) for information!**

Our web page has updated messages and calendars as well as downloadable versions of current and past Sunday bulletins. Check it out!

**Weekday Parking:**

If coming to the Church or Church Office on weekdays (between 8:00 AM and 5:00 PM), please use the Visitor Parking spaces in the Texas Association of Broadcaster's building next door to the Church. All the parking spots in the Church side of the lot are rented out or reserved and violators could be towed.

**Sacraments: Baptism, Matrimony, Adult Initiation**

Contact the Church Office and set up an appointment with the Pastor to discuss the arrangements for these sacraments.

**Become a Member of St. Elias**

We would love to have you be a part of our community! Please talk to the Pastor or call the Church Office to get an information packet on becoming a member of the parish.

**Pastoral Care of the Sick**

Please call the Parish Office with names of the sick and hospitalized of the parish so they can receive proper pastoral care.

**Times for Confession:**

Confessions are heard on Sunday mornings at least 15 minutes prior to the Sunday morning Divine Liturgies, before or after Vespers on Wednesday evenings, on Saturday evenings following Great Vespers and by appointment during the week. To indicate your desire to go to Confession on Sunday morning before liturgy, come to the front right pew and wait for the priest.

## THE DIVINE LITURGY OF ST. JOHN CHRYSOSTOM

### *8:30 AM Liturgy: Congregational Singing*

*We will be using the Congregational Liturgy books found in the pews this morning for the 8:30 AM Divine Liturgy. Check the Early Liturgy supplement for music for the Troparia of the day.*

### *10:30 AM Liturgy: St. Elias Choir*

*The Divine Liturgy begins in the red Service Book on page 91 or you may use one of the new white Visitor's Liturgy books. When we reach the point in the service for Antiphons and hymns, the ones for today's service are listed below and on the next page.*

### **1st Antiphon**

*It is good to give praise unto the Lord, and to chant unto Thy name, O Most High.*

*Through the intercessions of the Theotokos, O Saviour, save us.*

*To proclaim in the morning Thy mercy, and Thy truth by night.*

*Through the intercessions of the Theotokos, O Saviour, save us.*

*Upright is the Lord our God, and there is no unrighteousness in Him.*

*Through the intercessions of the Theotokos, O Saviour, save us.*

*Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.*

*Through the intercessions of the Theotokos, O Saviour, save us.*

### **2nd Antiphon**

*The Lord is King, He is clothed with majesty; the Lord is clothed with strength and He hath girt Himself.*

*O Son of God who art risen from the dead, save us who sing to Thee: Alleluia! For He established the world which shall not be shaken.*

*O Son of God who art risen from the dead, save us who sing to Thee: Alleluia! Holiness becometh Thy house, O Lord, unto length of days.*

*O Son of God who art risen from the dead, save us who sing to Thee: Alleluia! Glory to the Father and to the Son and to the Holy Spirit, both now and ever, and unto ages of ages. Amen.*

*and "Only-begotten Son..."*

### **3rd Antiphon–Troparion of the Resurrection (Tone 7)**

#### **The Daily Hymns —**

#### **Troparion of the Resurrection (Tone 7)**

*Thou didst shatter death by Thy Cross; Thou didst open paradise to the thief; Thou didst turn the mourning of the myrrh-bearing women into joy, and didst bid thine apostles proclaim that thou hast risen, O Christ, granting the world great mercy.*

## Troparion of the Saints (Tone 4)

Thy Martyrs, O Lord, in their courageous contest for Thee, received as the prize the crowns of incorruption and life from Thee, our immortal God. For since they possessed Thy strength, they cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by their prayers, save our souls, since Thou art merciful.

## Troparion of the Prophet Elias (Tone 4)

O angelic of body, pillar of the Prophets and their cornerstone, the forerunner of the Second Coming of Christ, the venerable and glorious Elias, thou didst send grace from on high to Elisha to dispel sicknesses and to purify lepers. Wherefore, he ever overfloweth with healing to those who honor him.

## Kontakion for Most Sundays (Tone 2)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant: O despise not the suppliant voices of those who have sinned, but be thou quick, O good one, to come unto our aid, who in faith cry unto thee. Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

## Prokeimenon in Tone 7 (from Psalm 28)

The Lord will give strength unto His people; the Lord will bless His people with peace.

*Bring unto the Lord, ye sons of God, bring unto the Lord the sons of rams; bring unto the Lord glory and honor.*

## The Reading is from the Second Epistle of the Holy Apostle Paul to the Corinthians (6:1-10)

Brethren, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known: as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet

always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

## Alleluia Verses in Tone 7 (from Psalm 91)

It is good to give praise unto the Lord, and to chant unto Thy Name, O Most High.

To proclaim in the morning Thy mercy, and Thy truth by night.

## The Holy Gospel — St. Luke 5:1-11

At that time, while the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of the fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

Sermon: Father David Barr

## *Today's Commemorations*

*Holy Bread is offered* by Vasiliki Oldziej in honor of the students and teachers of our Church school.

*Prayers are requested* for the health of Theodore Jabour

*Prayers are requested* for the health and recovery of Jaime Gonzales.

*Departed remembered from the Parish Dyptichs: Prayers are requested* for the repose of Alex Johns (+9/27/1976). These names come from the parish dyptichs—the record of those who have been buried from St. Elias. May their memory be eternal.

*At the Divine Liturgy during the Great Entrance, we normally commemorate only Orthodox Christians by name among the living and departed since this is the Church praying for the Church. Non-Orthodox are remembered liturgically in prayers at Vespers and other intercessory services of the Church.*

## **On Receiving Holy Communion in the Orthodox Church:**

Only Orthodox Christians who are prepared through prayer, fasting, and a recent sacramental confession should approach the Chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with other churches (non-Orthodox). If you have any questions concerning this, please talk to one of the priests before taking communion.

### *And Remember...*

...to receive Holy Communion, one should be present at the Divine Liturgy no later than the time for the Epistle and Gospel readings. We feed both our minds and our hearts as part of the Orthodox Christian life.

*The ushers will dismiss you* by rows to take communion. Please allow the Church School children and teachers to go first so they can go to their classes. All others (including infants and small children not attending Church School) should wait until their row is dismissed. At the end of the Liturgy, the ushers will dismiss you to come forward to venerate the cross. Your help in this will help limit the congestion in the aisles. Thank you!

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## ANNOUNCEMENTS FOR SUNDAY, SEPTEMBER 27

### *Our Greeters this morning are...*

...Genaro Sandavol(8:30 AM) and John Haddad (10:30 AM).

### *Please Join us for Coffee Hour Refreshments...*

...in the Church Hall after the Liturgy. Today's refreshments are provided by those with last names beginning with Q-Z.

## ***Coffee Hour Schedule:***

### **For October:**

**October 5:           A-C**

**October 12:         D-I**

**October 19:         J-P**

**October 26:         Q-Z**

***Mark your calendars for your week and participate  
in this ministry of fellowship in our parish.***

# News from our Parish Organizations:

## Church School

Church School has begun with two sessions, at 9:45 and 11:45. Please note that the 1<sup>st</sup> Session begins after the Divine liturgy is completed, not after the children receive communion. The 2<sup>nd</sup> Session begins after communion as before. Please contact Vasiliki Oldziej, the Church School Director, with any questions or concerns at [vas@austin.rr.com](mailto:vas@austin.rr.com).

## Teen SOYO

Teen SOYO will meet at our regular time, Wednesday Night at 7:00 PM, just after Vespers. We'll have some food, some fun, and learn about the second chapter of the Epistle of James.

## OCF

OCF has resumed. We will be meeting on alternating Tuesday nights at the Episcopal Student center at 209 W. 27<sup>th</sup>. Our next meeting will be Tuesday Night, October 6, at 6:00 pm. Join *University of Texas OCF* on Facebook!

## Orthodox Young Adults (OYA)

Game Night! Tuesday Night, September 29, 7:00 PM at St. Elias. Bring some food or beverage. Bring a game to play, or just come have fun!

## Parish Council

The next Parish Council Meeting will be on Tuesday evening, October 27, at 7:00 P.M.

## Ladies Guild

For information on the Ladies Guild, please see Terri Ross.

## AMEN (*Antiochian Men Eating at Noon [or 1:00 PM]*)

The men of the parish are invited to a no-host lunch on **Tuesday, October 6, at 1:00 PM** at Central Market on Lamar. We have lunch and a great time of fellowship. If you have any questions or suggestions, give Fr. David a call.

## Choir

The Choir rehearses at 7:00 PM on Wednesday evenings. The Choir is always looking for new members. If you are interested in singing in the choir, talk to Director Bill Attal.

## Fellowship of St. John the Divine (Adult Fellowship)

For information on the Fellowship of St. John the Divine contact Sara Cook

## Flu Shots at St. Elias

We are working to make Flu Shots available at St. Elias in October. More to follow.

# Saturday Church School – Next Saturday, October 3, at 4:00 PM!

## Fall Adult Education

Father David is working on a schedule of Fall Adult Education opportunities at St. Elias and would like your input. First, he would like your input on which night of the week would be best. The two best evenings seem to be Wednesday and Thursdays. And, he is welcome to input of topics you would want to study. Call or email him with suggestions. We want to make this accessible to as many as possible.

## 2009-10 Inquirer's & Catechism Classes

### Saturday afternoons before Great Vespers

Each fall and winter, St. Elias holds a series of Inquirer's Classes twice a month on Saturday afternoons in the Parish Library, starting on September 12 at 4:00 PM. These classes are for those interested in learning more about the Orthodox Church and are designed to introduce people to the basic beliefs of the Orthodox Faith. There will be 12 sessions to the class. We hope to have catechumen ready to enter the church by Holy Saturday.

#### Next Class

2	10/10	Nicene Creed - Part I I believe in One God...
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## *This Week at St. Elias*

Wednesday, September 30	5:45 PM — 9 <sup>th</sup> hour 6:00 PM — Vespers 7:00 PM — Teen SOYO
Saturday, October 3	4:00 PM — Saturday Church School 5:45 PM — 9 <sup>th</sup> Hour 6:00 PM — Great Vespers
Sunday, October 4	<b><u>Seventeenth Sunday after Pentecost</u></b> 8:10 AM — 3 <sup>rd</sup> & 6 <sup>th</sup> Hours 8:30 AM — Divine Liturgy 9:45 AM — Church School Session 1 10:05 AM — Service of Preparation for Holy Communion 10:30 AM — Divine Liturgy 10:45 AM — Church School Session 2